**Note:**

* **This report must be completed by the student org officers. Advisors may be consulted but should not complete the report.**
* **Answer all questions honestly and completely. Some research may be required.**
* **Submit the completed report electronically to** [**aephilip@uams.edu**](mailto:aephilip@uams.edu)
* **Place the following in the subject line of your email: Organization's Name, Student Organization Annual Report 2024 - 2025**

**1. Name of Student Organization**:

**2. Leader Submitting**:

**Name**:

**Title**:

**Email**:

**3. Statement of purpose/mission**:

**4. How does the existence of your student organization make UAMS COP a better place for students? Please be specific, but brief:**

**5. How many currently registered students are on your active membership roster?**

**6. Please list name(s) of your advisor(s) below?**

**7. How much are your organization’s membership dues? Where were funds deposited (include bank name & city/state)?**

**8. What is the average number of students who attended monthly/business meetings?**

**9. When did (or will) your organization elect officers for the 2023-2024 school year?**

**10. Please provide your 2025-2026AY list of officers (include name & title):**

|  |  |
| --- | --- |
| Name | Title |
|  |  |

**11. List all social events that your organization hosted or collaborated on in the 2023-2024 school year:**

**Total Number of Social Events: \_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Event name & location:** | **Dates/Times:** | **How many COP students attended?** |
|  |  |  |

**12. List all community service (including health screening) or philanthropy work that was done by your members in the name of your organization in the 2023-2024 school year:**

**Total Number of Community Service/Philanthropy Events: \_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Event name & location:** | **Dates/Times:** | **How many COP students attended?** | **Agency Benefitted:** |
|  |  |  |  |

**13. List any professional training and career planning events (conferences attended, networking and educational events, etc.) that that was done by your members in the name of your organization in the 2023-2024 school year:**

**Total Number of Professional Training/Career Planning Events: \_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Event name & location:** | **Dates/Times:** | **How many COP students attended?** |
|  |  |  |

**14. List any recognitions (awards, scholarships, etc.) your organization, individual members, or faculty have received in the name of your organization in the 2023-2024 school year:**

**Total Number of Recognitions: \_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Local** | **National** | **Recipient (Organization, Student Member, Faculty)** |
|  |  |  |

**15. List applicable social media page hyperlinks/usernames:**

|  |  |
| --- | --- |
| **Facebook** |  |
| **Twitter** |  |
| **Instagram** |  |
| **Other** |  |